



पुष्पवत् विकसन्तु सर्वे

# Pushp Niketan School

(Affiliated to C.B.S.E. New Delhi)

Dhampur, District - Bijnor - 246761, Uttar Pradesh, India

स्थानान्तरण प्रमाण-पत्र / TRANSFER CERTIFICATE

Book No. ....12.....

Sl. No. ....884.....

Admission No. ....190.....

1. Name of Pupil .....VYAKHNA SINGH.....
2. Mother's Name .....MS. MEENAKSHI RANI.....
3. Father's / Guardian's Name .....MR. SANJAY KUMAR RAJPUT.....
4. Date of Birth (In Christian Era) according to Admission & Withdrawal Register  
(in figures).....12-08-2006.....(In words).....TWELFTH AUGUST.....  
.....TWO THOUSAND SIX.....
5. Nationality .....INDIAN.....
6. Whether the candidate belongs to SC/ST/OBC Category .....- - -.....
7. Date of first admission in the School with class .....03-01-2009, CLASS-FOUNDATION.....
8. Class in which the pupil last studied (in figures) .....XII..... (in words) .....TWELVE.....
9. School/Board Annual examination last taken with result .....PASSED (2023-24).....
10. Whether failed, if so once/twice in the same class .....NO.....
11. Subjects Studied : 1 .....ENGLISH..... 2 .....HISTORY..... 3 .....POLITICAL SCIENCE.....  
4 .....SOCIOLOGY..... 5 .....PHYSICAL EDUCATION..... 6 .....MATHEMATICS.....
12. Whether qualified for promotion to the higher class.  
If so, to which class (in fig.) .....- - -..... (in words) .....FOR HIGHER EDUCATION.....
13. Month up to which the pupil has paid school due .....YES.....
14. Any fee concession availed of, if so, the nature of such concession .....NO.....
15. Total No. of working days in the academic session .....147.....
16. Total No. of working days pupil was present in the school .....112.....
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) .....- - -.....
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein).....- - -.....
19. General conduct .....GOOD.....
20. Date of Application for certificate .....01-07-2024.....
21. Date of Issue of certificate .....13-07-2024.....
22. Reason for Leaving the School .....STUDY FOR HIGHER EDUCATION.....
23. Any other remarks .....- - -.....

Signature of  
(Class Teacher)

Checked by

(With full name and designation)

Signature of Principal

(With Date & School Seal)

